

The following information must be submitted with an application. **NOTE:** Please ensure that all documentation listed is submitted at lodgement otherwise this may delay formal acceptance and processing of the application.

REQUIRED INFORMATION		APPLICANT TO TICK
1	Completed Application Form.	<input type="checkbox"/>
2	Statement of disclosure of political donations.	<input type="checkbox"/>
	Description of subject land/property and locality.	<input type="checkbox"/>
3	<p>Council correspondence in response to the pre-lodgement meeting (if held). Date of Pre-Lodgement Meeting: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p><i>Please note: If your Planning Proposal fits within a Major or Significant category, you will be required to attend a Pre-Lodgement Meeting within the 12 month period prior to lodging your proposal. More information on this requirement is provided in Council's Planning Proposal Policy and Procedure.</i></p>	<input type="checkbox"/>
4	<p>Planning Proposal Report which includes and addresses the mandatory components indicated in the Department of Planning and Environment's (DPE) <a href="#">Local Environmental Plan (LEP) Making Guidelines</a>:</p>	<input type="checkbox"/>
	a) Introduction: Brief overview of the Planning Proposal and any relevant history, detailed analysis of the site and surrounding locality identifying any relevant issues that need to be addressed in considering the Planning Proposal (e.g., site constraints and other development barriers), including site plan and land sizes.	<input type="checkbox"/>
	b) Objectives and intended outcomes of the Planning Proposal.	<input type="checkbox"/>
	c) An explanation of the provisions that are to be amended or included in either the <i>Camden Local Environment Plan 2010</i> or the <i>State Environmental Planning Policy (Precincts - Western Parkland City) 2021</i> .	<input type="checkbox"/>
	d) Justification and process for implementation of proposed amendments and outcomes (including assessment against relevant Section 9.1 Ministerial Directions, justification that the proposal is the best means of achieving the desired outcomes, consideration of alternative options, and consideration of relevant State, regional, and local planning strategies).	<input type="checkbox"/>
	e) Draft LEP or SEPP mapping of current and proposed changes to maps and any DCP mapping	<input type="checkbox"/>
	f) Proposed community consultation (including consultation with any relevant government agencies).	<input type="checkbox"/>
	g) Site plan drawn to scale (with north point clearly shown) indicating physical features such as trees, topography, existing buildings, and all adjoining properties and buildings.	<input type="checkbox"/>
	h) Detailed analysis of the site and surrounding locality identifying any relevant significant issues that need to be addressed in considering the Planning Proposal (e.g., site constraints and other development barriers).	<input type="checkbox"/>
	i) Photos/ photomontages of the site and surrounding area.	<input type="checkbox"/>

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4	j) Relevant plans and concept drawings demonstrating the proposed amendments including any Indicative Layout Plan (ILP), Masterplan, Concept Design Plan. <i>Note: The ILP must be in accordance with the <a href="#">South West Growth Area Structure Plan</a> and the <a href="#">Guide to the South West Growth Area</a> (for Planning Proposals in the South West Growth Area).</i>	<input type="checkbox"/>
	k) Explanation of any intended activities for the site if the Planning Proposal is successful and their potential impacts on the surrounding area (e.g., traffic and parking, noise, amenity, odour, solar access, privacy etc.).	<input type="checkbox"/>
	l) Details of substantial public benefit that would result from the Planning Proposal, including any public benefit offer to be secured through a planning agreement.	<input type="checkbox"/>
	m) Draft Site-Specific Development Control Plan.	<input type="checkbox"/>
	n) Councillor briefing presentation material (i.e., information for powerpoint slides including images and diagrams and a summary of the proposal).	<input type="checkbox"/>
5	Supporting Specialist Technical Studies: <i>Note: Council officers provide advice on the supporting studies required for a specific Planning Proposal in a Planning Proposal Pre-Lodgement Meeting.</i>	<input type="checkbox"/>
	a) Aboriginal Cultural Heritage Assessment.	<input type="checkbox"/>
	a) Acoustic Assessment.	<input type="checkbox"/>
	c) Agricultural Land Capability/ Land Use Conflict Report.	<input type="checkbox"/>
	d) Airspace Operations Assessment.	<input type="checkbox"/>
	e) Bushfire Assessment Report.	<input type="checkbox"/>
	f) Commercial/Retail Viability Analysis/Economic Impact Report.	<input type="checkbox"/>
	g) Compliance with SEPP 65 (where applicable). <i>Note: The proposal is to demonstrate that a development under the proposed controls can comply with SEPP 65 and the Apartment Design Guide.</i>	<input type="checkbox"/>
	h) Site Contamination and Acid Sulphate Soil Assessment.	<input type="checkbox"/>
	i) Development Yield Analysis (potential residential yield & employment generation).	<input type="checkbox"/>
	j) Commercial/Retail Viability Analysis/Economic Impact Report.	<input type="checkbox"/>
	k) European Cultural Heritage Assessment.	<input type="checkbox"/>
	l) Flood Assessment (including flood impact and modelling).	<input type="checkbox"/>
	m) Flora and Fauna Assessment.	<input type="checkbox"/>
	n) Geotechnical Assessment Report.	<input type="checkbox"/>
o) Infrastructure Demand Analysis and Servicing Strategy.	<input type="checkbox"/>	
p) Landscaping and Street Tree Planting Strategy.	<input type="checkbox"/>	
q) Recreation, Open Space and Community Facilities Assessment. <i>Note: To be prepared accordance with the <a href="#">Camden Spaces and Places Strategy 2020</a>.</i>	<input type="checkbox"/>	

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	r) Riparian Lands Assessment.	<input type="checkbox"/>
	s) Social and Health Impact Assessment.	<input type="checkbox"/>
	t) Traffic, Transport & Accessibility Study (including parking, pedestrian, & traffic).	<input type="checkbox"/>
	u) Urban Design Analysis (including building mass/shadow diagrams).	<input type="checkbox"/>
	v) Urban Heat Strategy.	<input type="checkbox"/>
	w) Visual Impact Assessment.	<input type="checkbox"/>
	x) Water Cycle Management Assessment.	<input type="checkbox"/>
	y) Any other study deemed appropriate or required by Council officers at Planning Proposal scoping meeting. Please specify: _____	<input type="checkbox"/>
6	Completed draft Governance Templates (for Significant Planning Proposals) *	<input type="checkbox"/>
	a) <a href="#">Project Overview</a>	<input type="checkbox"/>
	b) <a href="#">Probity Plan</a>	<input type="checkbox"/>
	c) <a href="#">Communication and Engagement Plan</a>	<input type="checkbox"/>
7	The Planning Proposal and all supporting documentation (including this completed checklist) is to be submitted via the NSW Planning Portal.	<input type="checkbox"/>

## DECLARATION:

- I declare that all the information in the application and checklist is, to the best of my knowledge, true and correct.
- I understand that if the information is incomplete the application may be returned, delayed, rejected or more information may be requested.
- I acknowledge that if the information provided is misleading, any approval granted 'may be void'.
- I have submitted all plans, forms and documentation as outlined in the checklist.

Signature(s)

Date

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\*Submitted Draft Governance Plans are subject to Council Officer review and agreement.